

AMENDED NO. 47621
**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JAN 27 1984
Returned to applicant for correction FEB 17 1984
Corrected application filed MAR 2 1984
Map filed MAR 2 1984 under 47618

The applicant **A.L. Gasper**, hereby makes application for permission to change the **point of diversion, manner of use and place of use** of water heretofore appropriated under **Permit No. 11321, Certificate 4797**

1. The source of water is **an underground source**
2. The amount of water to be changed **no change (0.02 cfs)**
3. The water to be used for **quasi-municipal and domestic**
4. The water heretofore permitted for **irrigation and domestic**
5. The water is to be diverted at the following point **SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 14, T.3N, R.42E, M.D.B.&M.**, whence the SE corner of Sec. 14 in said township lies **S 06°36'16" E** a distance of **3396.83 feet** (originally filed incorrectly as located in **NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 14**)
6. The existing permitted point of diversion is located within the **SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 14, T.3N, R.42E, M.D.B.&M.** (originally filed as located in **NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Sec. 14**) Tie from East $\frac{1}{4}$ cor Sec. 14 Recorded as **S 30°10' E - 2450'**.
7. Proposed place of use **portions of SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 27 and portions of SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 28, T.3N., R.42E, M.D.B.&M., more particularly parcels 1B, 2 and 3 of accompanying map.**
8. Existing place of use **11.29 acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 27, T.3N, R.42E, M.D.B.&M. 2.74 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 28, T.3N, R.42E, M.D.B.&M., 1.00 acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 34, T.3N, R.42E, M.D.B.&M. 15.03 total to be removed from irrigation.**
7. Use will be from **January 1** and end about **December 31**, of each year.
10. Use was permitted from **January 1** and end about **December 31**, of each year.
11. Description of proposed works **no change**
12. Estimated cost of works **N/A**
13. Estimated time required to construct works **N/A**
14. Estimated time required to complete the application of water to beneficial use **6 months**

47621

15. Remarks: 300 units (includes RVs and mobile units) Note: to be used as back-up for municipal water supply, contracted with Tonopah Public Utilities.

By s/George M. Wilson
160 N. Carson St.
Fallon, Nevada 89406

Compared cl/bk

Protested _____

DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that the applicant has not submitted the information requested by the State Engineer's office and that without this information the granting of this application would threaten to prove detrimental to the public interest. In addition, the State Engineer finds he cannot approve a change application where the applicant has not brought title into his name for the waters sought to be changed.

Work must be prosecuted with reasonable diligence and be completed on or before: _____

Proof of completion of work shall be filed before: _____

Application of water to beneficial use shall be filed on or before: _____

Proof of the application of water to beneficial use shall be filed on or before: _____

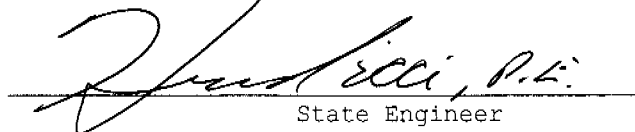
Map in support of proof of beneficial use shall be filed on or before: _____

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 22nd day of December, A.D. 2000


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____